

Notice of Sale
State of Texas
Jasper County
By Virtue of an Order of Sale
Dated July 06, 2007
and issued pursuant to judgment decree(s) of the District Court of Jasper County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on July 6, 2007, seized, levied upon, and will, on the first Tuesday in August, 2007, the same being the 7th day of said month, at the South Door of the Courthouse of the said County, in the City of Jasper, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:00 AM, proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Jasper and the State of Texas, to-wit:

Suit No. 4358, Account No(s). (ACCT. #000845-00100), KIRBYVILLE INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. FANNIE MAE HAMLETT HARDIN, ET AL, Real Estate described as: 36.77 ACRES, MORE OR LESS, OUT OF THE NORTHEAST 1/4 OF SECTION 126 SURVEY, BEING THE RESIDUE OF A 39.00 ACRE TRACT, SAID 39.00 ACRES, BEING MORE PARTICULARLY DESCRIBED AS THE FIRST TRACT IN VOLUME 168, PAGE 269, DEED RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$3,000.00, and an Estimated minimum opening bid of \$3,000.00;

Suit No. 4454, Account No(s). (ACCT. #000289000210), KIRBYVILLE INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. JOHNETTA G. BRANSON, ET AL, Real Estate described as: TRACT 1: 3.36 ACRES, MORE OR LESS, SITUATED IN THE H. & T.C. RR CO. SURVEY, SECTION 33, ABSTRACT 289, JASPER COUNTY, TEXAS AS DESCRIBED IN DEED DATED APRIL 11, 1980 FROM DOUGLAS V. BRANEFF, ET UX, TO JOHETTA G. BRANSON, ET AL, RECORDED IN VOLUME 325, PAGE 316, DEED RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$3,400.00, and an Estimated minimum opening bid of \$2,073.86;

Suit No. 4454, Account No(s). (ACCT. #000289000240), KIRBYVILLE INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. JOHNETTA G. BRANSON, ET AL, Real Estate described as: TRACT 2: 3 ACRES, MORE OR LESS, SITUATED IN THE H. & T.C. RR CO. SURVEY, SECTION 33, ABSTRACT 289, JASPER COUNTY, TEXAS, AS DESCRIBED IN VOLUME 325, PAGE 320, DEED RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$2,700.00, and an Estimated minimum opening bid of \$1,780.54;

Suit No. 4454, Account No(s) (ACCT. #000289000975), KIRBYVILLE INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. JOHNETTA G. BRANSON, ET AL, Real Estate described as: TRACT 3: 2 ACRES, MORE OR LESS, SITUATED IN THE H. & T.C. RR CO. SURVEY, SECTION 33, ABSTRACT 289, JASPER COUNTY, TEXAS, AS DESCRIBED IN DEED DATED MARCH 18, 1982, FROM JANE STRICKMILLER, TO JOHNETTA G. BRANSON, RECORDED IN VOLUME 344, PAGE 919, DEED RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$1,800.00 and an Estimated minimum opening bid of \$1,369.57;

Suit No. 4614, Account No(s). (ACCT. #012400301200), RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT, BROOKELAND INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. DANIEL R. NOEL, DECEASED, ET AL, Real Estate describe as: LOT 45, SECTION 15, A SUBDIVISION OF RAYBURN COUNTRY, JASPER COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 1, PAGE 104, PLAT RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$3,000.00, and an Estimated minimum opening bid of \$3,000.00;

Suit No. 4639, Account No(s). (ACCT. #012400090566), JASPER INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JASPER COUNTY VS. RONNIE FERGUSON, ALSO KNOWN AS CHARLES RONNIE FERGUSON, ET AL, Real Estate described as: TRACT 1: LOT 116, RAYBURN COUNTRY, SECTION E-5, A SUBDIVISION IN JASPER COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 1, PAGE 137, PLAT RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$5,000.00, and an Estimated minimum opening bid of \$5,000.00;

Suit No. 4639, Account No(s). (ACCT. #012400090567), JASPER INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JASPER COUNTY VS. RONNIE FERGUSON, ALSO KNOWN AS CHARLES RONNIE FERGUSON, ET AL, Real Estate described as: TRACT 2: LOT 117, RAYBURN COUNTRY, SECTION E-5, A SUBDIVISION IN JASPER COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 1, PAGE 137, PLAT RECORDS OF JASPER COUNTY TEXAS.

, with and adjudged value of \$5,000.00, and an Estimated minimum opening bid of \$5,000.00;

Suit No. 4660, Account No(s). (ACCT. #008400050400), BROOKELAND INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. SARAH LYNNE HILLIS, ET AL, Real Estate described as: LOT 282, LAKELAN ADDITION, SECTION 1, JASPER COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 1, PAGE 89, PLAT RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$5,706.00, and an Estimated minimum opening bid of \$4,806.98;

Suit No. 4662, Account No(s). (ACCT. #012400090689), JASPER INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JASPER COUNTY VS. DELMAS JONES, DECEASED, ET AL, Real Estate described as: TRACT 1: LOT 239, RAYBURN COUNTRY, JASPER COUNTY, TEXAS, AS DESCRIBED IN VOLUME 382, PAGE 525, DEED RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$5,000.00, and an Estimated minimum opening bid of \$5,000.00;

Suit No. 4662, Account No(s). (ACCT. #012400090690), JASPER INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JASPER COUNTY VS. DELMAS JONES, DECEASED, ET AL, Real Estate described as: TRACT 2: LOT 240, SECTION E-5, RAYBURN COUNTRY, JASPER COUNTY, TEXAS, AS DESCRIBED IN VOLUME 382, PAGE 528, DEED RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$5,000.00, and an Estimated minimum opening bid of \$5,000.00;

Suit No. 4691, Account No(s). (ACCT. #012400245400), BROOKELAND INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JASPER COUNTY VS. KEITH T. JONES, ALSO KNOWN AS KEITH THOMAS JONES, ET AL, Real Estate described as: LOT 72, SECTION 14, A SUBDIVISION OF RAYBURN COUNTRY IN JASPER COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 1, PAGE 100, PLAT RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$4,000.00, and an Estimated minimum opening bid of \$2,757.16;

Suit No. 4746, Account No(s). (ACCT. #000176000650), JASPER INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. LORENZO H. EARL, ET AL, Real Estate described as: 2 ACRES, MORE OR LESS, SITUATED IN THE H. H. HOUGH SURVEY, ABSTRACT 176, JASPER COUNTY, TEXAS, AS DESCRIBED IN DEED DATED SEPTEMBER 5, 1986 FROM LOLA B. BROWN, TO LORENZO H. EARL, RECORDED IN VOLUME 395, PAGE 604, DEED RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$11,393.00, and an Estimated minimum opening bid of \$9,266.91;

Suit No. 4758, Account No(s). (ACCT. #012400105200), RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT,

BROOKELAND INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. JERRY D. MANTOOTH, Real Estate described as: TRACT 1: BEING LOT 75, SECTION 7, A SUBDIVISION OF RAYBURN COUNTRY, JASPER COUNTY, TEXAS, AS PER THE PLAT THEREOF RECORDED ON PAGE 92 OF THE PLAT RECORDS OF JASPER COUNTY, TEXAS, TO WHICH REFERENCE IS HERE MADE., with an adjudged value of \$4,000.00, and an Estimated minimum opening bid of \$3,324.25;

Suit No. 4758, Account No(s). (ACCT. #012400105300), RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT, BROOKELAND INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. JERRY D. MANTOOTH, Real Estate described as: TRACT 2: BEING LOT 76, SECTION 7, A SUBDIVISION OF RAYBURN COUNTRY, JASPER COUNTY, TEXAS, AS PER THE PLAT THEREOF RECORDED ON PAGE 92 OF THE PLAT RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$4,000.00, and an Estimated minimum opening bid of \$3,324.25;

Suit No. 4769, Account No(s). (ACCT. #000938001201), BUNA INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. MAX ELLISON, ALSO KNOWN AS ARTHUR MAX ELLISON, Real Estate described as: 11.93 ACRES, MORE OR LESS, SITUATED IN THE J. W. ROSS SURVEY, ABSTRACT 938, JASPER COUNTY, TEXAS, DESCRIBED IN DEED DATED SEPTEMBER 11, 2000 FROM DIANA GOINS, ET AL TO MAX ELLISON, RECORDED IN VOLUME 565, PAGE 701, OFFICIAL RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$36,060.00, and an Estimated minimum opening bid of \$8,301.74;

Suit No. 4804, Account No(s). (ACCT. #012400090695), JASPER INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JASPER COUNTY VS. BILLY E. CARAWAY, ET AL, Real Estate described as: BEING LOT 245, SECTION E-5, A SUBDIVISION OF RAYBURN COUNTRY, JASPER COUNTY, TEXAS, AS PER THE PLAT THEREOF RECORDED ON PAGE 137 OF THE PLAT RECORD OF JASPER COUNTY, TEXAS., with an adjudged value of \$5,000.00, and an Estimated minimum opening bid of \$5,000.00;

Suit No. 4818, Account No(s). (ACCT. #012400090753), JASPER INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JASPER COUNTY VS. BOBBIE ANN BISHOP, FORMERLY KNOWN AS BOBBIE A. SCHIFF, Real Estate described as: BEING LOT 313, SECTION E-5, A SUBDIVISION OF RAYBURN COUNTRY, JASPER COUNTY, TEXAS, AS PER THE PLAT THEREOF RECORDED ON PAGE 137 OF THE PLAT RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$5,000.00, and an Estimated minimum opening bid of \$5,000.00;

Suit No. 4839, Account No(s). (ACCT. #012400090485), JASPER INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JASPER COUNTY VS. CLARENCE L.

SQUYRES, ET AL, Real Estate described as: LOT 35, SECTION E-5, A SUBDIVISION OF RAYBURN COUNTRY, JASPER COUNTY, TEXAS, AS PER THE PLAT THEREOF RECORDED ON PAGE 137 OF THE PLAT RECORDS OF JASPER COUNTY, TEXAS, with an adjudged value of \$5,000.00, and an Estimated minimum opening bid of \$882.04;

Suit No. 4842, Account No(s). (ACCT. #007840003600), JASPER INDEPENDENT SCHOOL DISTRICT, CITY OF JASPER AND JASPER COUNTY VS. C.W. GLOOR, ET AL, Real Estate described as: TRACT 1: THE SOUTH ONE-HALF OF LOT 4, BLOCK 6, SANTA FE ADDITION, JASPER COUNTY, TEXAS, AS DESCRIBED IN VOLUME 26, PAGE 399, DEED RECORDS OF JASPER COUNTY, TEXAS, with an adjudged value of \$350.00, and an Estimated minimum opening bid of \$350.00;

Suit No. 4842, Account No(s). (ACCT. #007840003700), JASPER INDEPENDENT SCHOOL DISTRICT, CITY OF JASPER AND JASPER COUNTY VS. C.W. GLOOR, ET AL, Real Estate described as: TRACT 2: THE SOUTH ONE-HALF OF LOT 5, BLOCK 6, SANTA FE ADDITION, JASPER COUNTY, TEXAS, AS DESCRIBED IN VOLUME 26, PAGE 399, DEED RECORDS OF JASPER COUNTY, TEXAS, with an adjudged value of \$750.00 and an Estimated minimum opening bid of \$750.00;

Suit No. 4842, Account No(s). (ACCT. #007840003720), JASPER INDEPENDENT SCHOOL DISTRICT, CITY OF JASPER AND JASPER COUNTY VS. C.W. GLOOR, ET AL, Real Estate described as: TRACT 3: THE SOUTH ONE-HALF OF LOT 6, BLOCK 6, SANTA FE ADDITION, JASPER COUNTY, TEXAS, AS DESCRIBED IN VOLUME 26, PAGE 399, DEED RECORDS OF JASPER COUNTY, TEXAS, with an adjudged value of \$350.00, and an Estimated minimum opening bid of \$350.00;

Suit No. 4842, Account No(s). (ACCT. #007840003740), JASPER INDEPENDENT SCHOOL DISTRICT, CITY OF JASPER AND JASPER COUNTY VS. C.W. GLOOR, ET AL, Real Estate described as: TRACT 4: THE SOUTH ONE-HALF OF LOT 7, BLOCK 6, SANTA FE ADDITION, JASPER COUNTY, TEXAS, AS DESCRIBED IN VOLUME 26, PAGE 399, DEED RECORDS OF JSPER COUNTY, TEXAS, with an adjudged value of \$350.00, and an Estimated minimum opening bid of \$350.00;

Suit no. 4856, Account No(s). (ACCT.

#000002254600), JASPER INDEPENDENT SCHOOL DISTRICT, CITY OF JASPER AND JASPER COUNTY VS. R. J. WILSON, DECEASED, ET AL, Real Estate described as: .195 ACRE, MORE OR LESS, SITUATED IN THE JOHN BEVIL LEAGUE, JASPER COUNTY, TEXAS, AS DESCRIBED IN DEED DATED NOVEMBER 25, 1936, FROM WILLIE SEAL, ET UX, TO R. J. WILSON, RECORDED IN VOLUME 64, PAGE 221, DEED RECORDS OF JASPER COUNTY, TEXAS, SAVE & EXCEPT HOWEVER, THAT CERTAIN .0857 ACRE, DESCRIBED IN VOLUME 470, PAGE 345, DEED RECORDS OF JASPER COUNTY, TEXAS, LEAVING HEREIN A RESIDUE OF .11 ACRE, MORE OR LESS., with an adjudged value of \$990.00, and an Estimated minimum opening bid of \$990.00;

Suit No. 4859, Account No(s). (ACCT. #012400181000), RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT, BROOKELAND INDEPENDENT SCHOOL DISTRICT AND JASPER COUNTY VS. GURNEY LEWIS DIXON, DECEASED, ET AL, Real Estate described as: LOT 76, RAYBURN COUNTRY, SECTION 11, JASPER COUNTY, TEXAS, AS DESCRIBED IN VOLUME 251, PAGE 28, DEED RECORDS OF JASPER COUNTY, TEXAS., with an adjudged value of \$2,000.00, and an Estimated minimum opening bid of \$2,000.00;

Suit No. 4876, Account No(s). (ACCT. #012400090645), BROOKELAND INDEPENDENT SCHOOL DISTRICT, RAYBURN COUNTRY MUNICIPAL UTILITY DISTRICT AND JAPER COUNTY VS. WILLIS E. PUFFER III, ET AL, Real Estate described as: BEING LOT #195, SECTION E-5, A SUBDIVISION OF RAYBURN COUNTRY IN JASPER COUNTY, TEXAS, AS PER THE PLAT THEREOF RECORDED ON PAGE 137 OF THE PLAT RECORDS OF JASPER COUNTY, TEXAS, TO WHICH REFERENCE IS HERE MADE., with an adjudged value of \$5,000.00, and an Estimated minimum opening bid of \$5,000.00;

(any volume and page references, unless otherwise indicated, being to the Deed Records, Jasper County, Texas, to which instruments reference may be made for a more complete description of each respective tract.) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law,

Dozer work, bush hogging, dirt work. Let us do the dirty work for you. Office 379-3086 or cell 382-2350. [7/11-8/1]

TENN TEX PAINTING, interior and exterior small carpentry jobs. References available. Call (409) 423-5872. [7/4-8/23] TFN

Free estimates: tile work, light masonry work. Call for appointment at 409-423-6584 or 409-423-9012, leave message. [6/27-7/18]

Hall's Construction: Remodeling, barns, porches, patios, decks, portable buildings, etc. 409-383-7231. [5/30-7/18]

and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs. Dated at Jasper, Texas, July 6, 2007

Sheriff Ronald R. McBride
Jasper County, Texas

Notes: The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjudged value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGEMENT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, LLP, attorney for plaintiffs, at (936)639-5040. [7/11-7/25 W 3X

2 Services Offered

Do you have time enough to clean your own home or office? I'd like to do it for you. Very reliable, honest, established and reasonable. Have references. For general cleaning call me now at 409-489-5892 (daytime) or 409-384-5575 (evenings). [7/18-8/8]

Complete painting and pressure washing new or repaint, large or small. Carol's Painting Service. Call 409-698-4025 for free estimates. [7/18-8/8]

Retired carpenter, pressure washing and painting. References available. Call 409-584-3332 [7/18-8/8]

Dozer work, bush hogging, dirt work. Let us do the dirty work for you. Office 379-3086 or cell 382-2350. [7/11-8/1]

TENN TEX PAINTING, interior and exterior small carpentry jobs. References available. Call (409) 423-5872. [7/4-8/23] TFN

Free estimates: tile work, light masonry work. Call for appointment at 409-423-6584 or 409-423-9012, leave message. [6/27-7/18]

Hall's Construction: Remodeling, barns, porches, patios, decks, portable buildings, etc. 409-383-7231. [5/30-7/18]

3 Help Wanted

Multiple state insurance company seeking career-minded, goal oriented professionals. Must possess a current Property and Casualty insurance license with knowledge of Workers Compensation preferred. Competitive salary based on knowledge level with quarterly bonus opportunity after first year of employment. Benefits package, vacation and paid holidays after initial 90-day introductory period. Send resumes to PO Drawer 1570, DeRidder, La. 70634. [7/18-7/25]

Experienced framing carpenter needed. Pay based on experience. Apply in person at Jimmy Ellis Construction, 720 W. Gibson, next to Wal-Mart. [7/18-TFN]

Wanted: a real estate agent with at least two years experience in real estate and title work. The applicant needs to be computer savvy and proficient in Microsoft Word, Excel, MLS, and Zipforms. Needs to be

Equipment operators and laborers needed for work

in Woodville. Experience in underground utilities a plus. Must pass TDCJ background check and drug test. Contact Kjell (Shell) at 832-473-3481. [7/18]

Oilfield service company is hiring Laborers/Riggers and Certified friction crane operators for dock work in South La. and Tx.- 14/7 & 7/7 work schedules. Friction crane operators - must be Certified: 318 & 418 Linkbelt, \$11.00-\$13.00/hour DOE - 84 hours/week. Laborers and riggers - Riggers must be Certified, \$8.00-\$10.00 hour DOE - 84 hours/week. Living quarters and per diem or meals provided, quarterly safety bonuses, health benefits available after 90 days. Fax resume and/or certifications to 337-478-7066. Call Donna or Doug at 337-478-3735 to set up interview. [7/18]

The Newton Independent School District has posted the following vacancy notices at the Administration office: Elementary Assistant Principal; Elementary Special Education teacher; Elementary First Grade teacher; Middle School 7th Grade Science teacher, 7th & 8th Grade Math teacher; Middle School Boys P.E. teacher/coach and Middle School Shop/Science teacher; High School Agriculture/Welding teacher; and Special Ed Co-op DAEP teacher. All position deadlines are until filled. If you are interested in a position or have any questions, please contact Merle Whitten at 409-379-8137 or email merle1.whitten@newtonisd.net. [7/4-TFN]

Fain and Smathers Veterinary Hospital on Hwy. 190 West has an opening for a new position for Veterinary Assistant. Must be able to multi task in a busy environment. Must be good with people and pets. Please bring resume in or come by and fill out application. [7/18]

Drivers needed! Central Refrigerated Service, Inc. CDL training available. \$0 down - earn \$\$\$ within 3 weeks. 800-567-3867. [7/4-8/1]

Part time help needed for cleaning condos. Fridays only, 8 a.m. until all condos cleaned. Transportation required, all cleaning supplies furnished. For more information, call 409-698-3474, if no answer leave name and number. Good income for high school or college student. [7/4-7/25]

Cable TV installer position open. Apply in person. CMA Communications, 122 N. Austin, Jasper, Tx. 75951. [7/18]-TFN]

Housekeeping, part time, year round position. Must be dependable and able to work holidays and weekends. Apply at Sam Rayburn Marina Resort. 698-9727. [6/27-7/18]

Apply in person at Royal Motor Coaches in Buna, Tx., between 8:30 a.m. - 4 p.m., Mon-Fri. 18 wheel flatbed truck and charter bus drivers with passenger endorsement and 5 years experience. [6/27-7/18]

Experienced framing carpenter needed. Pay based on experience. Apply in person at Jimmy Ellis Construction, 720 W. Gibson, next to Wal-Mart. [7/18-TFN]

Wanted: a real estate agent with at least two years experience in real estate and title work. The applicant needs to be computer savvy and proficient in Microsoft Word, Excel, MLS, and Zipforms. Needs to be

able to organize and maintain website. Must have quality people and telephone skills. Must be independent and goal orientated and capable of moving company forward. Hours would be Mon.-Fri., 8 a.m. - 5 p.m. Hourly wages commensurate with experience. Please send resum e to P.O. Box 2503 or fax to 409-384-4299. [5/30-6/20 TFN]

Newton I.S.D. Transportation is looking for bus drivers. Applications can be picked up at the Transportation office or the Administration office. Contact Ken Nealy at (409) 379-8115 for more information. [7/11-8/1-TFN]

Looking for a new career with no experience needed, excellent benefits, competitive salary, paid training, and opportunity for advancement. Positions are available now! The GEO Group, Inc. Newton County Correctional Center is accepting applications for Correctional Officers. High school diploma or GED equivalent required. Must be at least 18 years of age and pass pre-employment requirements/criminal history investigation. Paid training in a correctional setting is done on-site. Starting salary is \$9/hr. Apply in person or contact the Human Resource office at the Newton County Correctional Center, Rt 3 Box 22, Newton Tx. (409)379-3000. EOE m/f/d/v. [5/23-6/13] TFN

5 Medical Help Wanted

Full time position open in busy medical office in Kirbyville for LVN. Please fax resume to 409-423-5496 or hand deliver to 1609 S. Margaret, Kirbyville. [7/18]

FT/PT Certified nurses aides needed for home healthcare in Tyler, Sabine and Jasper counties. Apply at Complete Homecare Services, 942 Visador Rd., Jasper, Texas 75951 or telephone Margaret Ortega at 384-3040. [7/18]

Radiology - PRN Radiology Tech. RN'S & LVN's & CNA's needed for PRN pool, all shifts and weekends. RN-OB, FT, 7p-7a. RN-ED, FT, 10a - 10p. Christus Jasper Memorial Hospital is an equal opportunity employer M/F/Vets. [5/23-TFN]

8 Business Opportunity

Kid and entertainment oriented. Moonwalk and party supply business for sale. All fixtures, supplies, rides and rentals. Includes all advanced bookings. Call 381-9966 or 384-2178 after 6 p.m. [7/11-7/18]

Tanning salon for sale! (to be moved), 14x24 metal building for sale. Built by Campbell's Portable Building in Center. Fully insulated, window A/C heater, bathroom, closet two tanning rooms. Each tanning room contains a 2004 SunSource 5000 XP tanning bed, T-Max timer, in great condition. \$12,500. Call 409-565-4166. [6/27-7/18]

The Beaumont Enterprise has home delivery routes available in these areas: Jasper, Toledo Bend, Rayburn Country, San Augustine and Kirbyville. You must be dependable, have reliable transportation, have liability insurance & be motivated & bondable. Apply in person @ 702 South Wheeler or call 384-7369. [10/20 TFN]

Medical Help Needed:

Positions open for

- LVN's, 10-6 shifts
- CNA's, 6-2/2-10 shifts
- PRN LVN & CNA's

Weekend Doubles for Serenity Pines.
Call 384-5768 & ask for Linda Kellum or fax resum e to 383-1940

Timberlake Health & Rehabilitation Center

315 West Gibson • Jasper
409/384-5768



Home Care Innovations, Inc.

Kirbyville needs to hire a part time R.N. or L.V.N. who is very dependable and willing to work on alternating weekends and PRN.

Serious inquiries only
Call 409-423-6777
for more information, Mon.-Fri. between 8:30 a.m. til 4:30 p.m.

Fax resume to
409-423-2020



HELP WANTED:

We are looking to immediately hire responsible, trustworthy people as

CLERKS AND DELI WORKERS

on all shifts at

PINEY POINT PLAZA

FM 255, Lake Sam Rayburn

Must be at least 16 years old starting pay above minimum wage, benefits, flexible hours, no experience necessary, we will train the right people

** SUMMER JOBS **

PERMANENT POSITIONS

Apply in person

PINEY POINT PLAZA

9 a.m. - 1 p.m. Mon.- Fri.

or mail resume to:

PO Box 2290, Jasper, Texas 75951



LUFKIN INDUSTRIES, INC.

Lufkin Industries, Inc. is currently seeking qualified applicants for the following job:

Designer/Draftsman

The successful applicant will possess skills and/or knowledge in the following areas:

- Strong CAD skills
- Mechanical/Industrial experience
- Strong communication skills
- Associates Degree preferred
- Proven math skills

Lufkin Industries offers a competitive salary and benefits package.

Qualified applicants should send a resum e and salary history to :

jobs@lufkin.com
Attn: Draftsman

An Equal Opportunity Employer M/F/D/V