

# CLASSIFIED

## CLASSIFIED ADVERTISING

### Word/Line Advertising Rates

The non-commissionable classified word/line rates are: 20-word minimum for each ad for each issue. Minimum charge is \$3.20 for first run, 16¢ per word; 13¢ per word for second run; 12¢ per word for third run; 10¢ per word for fourth run and

subsequent runs of the same ad.

### Classified Display Advertising Rates

The open classified display advertising rate is \$6.40 (non-commissionable) per column inch for The Jasper NewsBoy and NewsBoy Plus Classified pages are nine (9) columns wide by 21-1/2 inches deep.

### Classifications

1. Card of Thanks
2. Services Offered

3. Help Wanted
4. Instruction
5. Medical Help Wanted
6. Wanted
7. Work Wanted
8. Business Opportunity
9. Notices
10. Personals
11. Want to Buy
12. Want to Rent
13. Lost and Found
14. Garage Sale
15. For Rent
16. For Lease
17. Lease Wanted
18. Apartments for Rent

19. Houses for Rent
20. Mobile Home Spaces for Rent
21. Mobile Homes for Sale
22. For Sale
23. Travel Trailers for Sale
24. Pets
25. Building Materials
26. Houses for Sale
27. Autos for Sale
28. Motor Homes for Sale
29. Trucks for Sale
30. Motorcycles for Sale
31. Automotive
32. Auto Repair
33. Auto Care
34. Boat Storage
35. Boats for Sale
36. Farm Equipment
37. Property for Sale
38. Land for Sale
39. Deer Lease
40. RV Spaces
41. Livestock for Sale
42. Furniture for Sale

per week). General office duties including tracking education offerings. Computer skills and creativity a must. Apply at www.christusjasper.org. Christus Jasper Memorial Hospital is an equal opportunity employer M/F/Vets.

Lakes Area Hospice is seeking a RN for PRN and weekend work. We are also looking for LVN's to provide continuous care and PRN work. Come be a part of Southeast Texas' oldest non-profit hospice staff. Please fax resume to: Dee Watson, DON at 384-1184 or call 384-5995. [8/15-9/5]

We are looking for experienced, dependable and responsible carpenters. Must have reliable transportation. Must be willing to work when needed including long hours and some Saturdays. Also looking for on site job foremen. Qualified inquirers only please. Please call between 9 a.m. - 4 p.m. Do-Rite Construction at 936-563-3767. [8/15-8/22]

Attn: drivers. Transport Service Co. is hiring

owner operators for our Nederland, Tx. terminal. Steady work with: weekly direct deposit settlements, excellent compensation, 100% fuel surcharge, company paid prepass and Qualcomm, medical and dental insurance, safety incentive program with bonus. CDL with X end. and 1 yr. driving experience required. Transport Service Co. 866-410-4733 or www.transport-serviceco.com. [8/15]

Attn: drivers. Transport Service Co. is hiring company drivers for our Nederland, Tx. terminal. Steady work with excellent compensation package. New drivers can earn over \$1,000 per week. Benefit package includes: paid vacation, health/dental/vision, company matched 401K. CDL with X end. and 1 yr. driving experience required. Transport Service Co. 866-410-4733. www.transport-serviceco.com. [8/15]

Laborers, concrete finishers and equipment operators needed for project in Woodville. Must pass TDCJ screening and drug test. 50-60 hours per week. Please call Shell at

832-473-3481.

Childcare needed. I am looking for a mature responsible christian sitter to care for my infant son in my home four to five days a week. References a must! Start date sometime in September. Please call to schedule interview, 383-1339. [8/15-8/22]

Check 'n Go now hiring: customer service representative (pt). We offer part-time benefits available, including matching 401(k), com-

petitive pay, bonus incentive. Requirements: Customer service experience, reliable personal transportation, cash handling experience and a good attitude a plus! To learn more: submit salary history and resume to email: jobroles@checkngo.com or to fax 409-489-9471 or call 409-489-9461. Equal Opportunity Employer that values diversity.

## SURPLUS EQUIPMENT for 2007 - NOW ACCEPTING BIDS

Jasper-Newton Electric Cooperative, Inc. (JNEC) will accept bids for the equipment listed below on a per item, as is basis. Bids are to be submitted to the Cooperative's Kirbyville headquarters, 812 South Margaret Avenue, Kirbyville, TX, 75956, or to the Cooperative's Jasper Branch, 2419 Hwy. 190 West, Jasper, TX 75951. Bids must be received **on or before 12 Noon, Friday, August 24, 2007**, enclosed in a sealed envelope clearly marked "BIDS". The Cooperative retains the right to refuse any or all bids. **Equipment can be inspected on weekdays from 8:00 a.m. to 3:30 p.m. at the Kirbyville location.** For a bid form, visit our offices at Kirbyville (Hwy 96 South) or Jasper (2419 Hwy 190 West) offices or our website at [www.jnec.com](http://www.jnec.com). Successful bidders will be notified by **Friday, August 31, 2007**.

**Unit # 44 - 2000 Ford Excursion;** Vin # 1FMNU40L3YEC69924; Mileage-135,067; 5.4 Liter Gasoline Engine; Automatic Transmission; License # G46-SNV  
**Unit # 17 - 1998 Chevrolet 2500 Pickup;** Vin # 1GCGC24R6WE210527; Mileage-147,402; (Note: Truck has no bed); 350 Vortec V-8 Gasoline Engine; Automatic Transmission; License # 65L-YG5  
**Unit #37 - 1998 Ford F-150 Pickup;** Vin # 1FTRF17L3WKB93379; Mileage-100,671; 5.4 Liter Triton V-8 Gasoline Engine; Automatic Transmission; License # 26G-XM4

**Unit # 18 - 1999 Ford F-250 Pickup;** Vin # 1FTNF20LOYEA43942; Mileage-182,625; 5.4 Liter Triton Gasoline Engine; Automatic Transmission; License # 399-295

**Unit # 13 - 2002 Dodge 2500 Pickup;** Vin # 3B7KC26Z82M259188; Mileage-124,837; 5.9 Liter Gasoline Engine; Automatic Transmission; License # 6WS-R08

**Unit # 38 - 2000 Dodge 1500 Pickup;** Vin # 1B7HC16Z11S690661; Mileage-144,941; 5.9 Liter Gasoline Engine; Automatic Transmission; License # 3RW-G09

**Unit #10 - 1995 F-Series Truck;** Flat Bed with Tool Boxes; Dual 10:00 x 20 Rear Tires; 10:00 x 20 Hwy. Front Tires; Vin # 1FDXF80C9SVA05141; Mileage-104,654; 5.9 Liter Cummins Diesel Engine; 5 Speed Transmission; 2 Speed Rear Axle; License # 2BX-963

**Unit # 20 - 2004 GMC 2500 Pickup;** Vin # 1GTHC24U14E279226; Mileage-139,121; 6.0 Liter Vortec V-8 Gasoline Engine; Automatic Transmission; License # 8RF-D17  
**Unit # 8 - 2000 Ford 2500 Super Duty Pickup;** Vin # LFTN2012YEA43943; Mileage-100955; 5.4 Liter Triton V-8 Gasoline Engine; Automatic Transmission; License # 3DD-Z96

**Unit # 24 - 2000 Ford 2500 Extended Cab Super Duty Pickup;** Vin # 1FTNX20LOYEA43940; Mileage-169,759; 5.4 Liter Triton V-8 Gasoline Engine; Automatic Transmission; License # 3DD-Z93  
**Unit # 9 - 2004 GMC 2500 Four Wheel Drive;** Vin # 1GTHK24U54E325743; Mileage-111,437; 6.0 Liter V-8 Vortec Gasoline Engine; Automatic Transmission; License # 78F-HB1  
**Unit # 29 - 2000 Ford F-250 Four Wheel Drive Pickup;** Vin # 1FTHNF21L2YEA43939; Mileage-109,123 (Note: Speedometer Broken); 5.4 Liter V-8 Vortec Gasoline Engine; Automatic Transmission; License # 3KR-D03

**Unit # 212 - Kubota Four Wheel Drive Tractor;** M 6800 Utility Special; Serial # 50910; 3340 Hours  
**Unit # 213 - Kubota Four Wheel Drive Tractor;** M 6800 Utility Special; Serial # 50953; 1995 Hours  
**Unit # 201 - Ford Four Wheel Drive Tractor;** 5610 Special; Serial # BD26119; Model # LA414C; 2464 Hours  
**Unit # 203 - Ford Four Wheel Drive Tractor;** 5610 Special; Serial # BD30014; Model # LA414C (Note: The Hour Meter is Broken- Estimated Reading is 2465-Based on Same Usage as Unit # 201)  
**Unit # 209 - Ardc Buggy Four Wheel Drive;** Articulating Steering; Four Cylinder Diesel Engine; Hydraulic Winches on Front & Rear; 3900 Series Telelect Digger Derrick Boom; Tire Sizes 23.1 x 26

**Unit # 115 - 1999 Brush Bandit Chipper;** Model 250 XP; Hydraulic Feed Rollers; 12" Capacity; Four Cylinder John Deere Diesel Engine; Pintle Hitch; License # 47M-023

**Unit # 1 - 6' Brush Hog; Brush Hog Brand;** Model # 306

**Unit # 2 - 6' Brush Hog; Brush Hog Brand;** Model # 306

**Unit # 3 - 6' Brush Hog; Brush Hog Brand;** Model # 306

## NOTICE TO CONTRACTORS OF PROPOSED TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) CONTRACTS

Sealed proposals for contracts listed below will be received by TxDOT until the date(s) shown below, and then publicly read.

### CONSTRUCTION/ MAINTENANCE/ BUILDING FACILITIES CONTRACT(S)

Dist/Div: Beaumont Contract 6160-52-001 for REPAIR CROSSROAD CULVERTS WITH LINERS in JASPER County will be opened on September 11, 2007 at 10:00 am at the District Office for an estimate of \$223,313.60.

Plans and specifications are available for inspection, along with bidding proposals, and applications for the TxDOT Prequalified Contractor's list, at the applicable State and/or Dist/Div Offices listed below.

If applicable, bidders must submit prequalification information to TxDOT at least 10 days prior to the bid date to be eligible to bid on a project. Prequalification materials may be requested from the State Office listed below. Plans for the above contract(s) are available from TxDOT's website at www.dot.state.tx.us and from reproduction companies at the expense of the contractor.

NPO: 24226 State Office Constr./Maint. Division 200 E. Riverside Dr. Austin, Texas 78704 Phone: 512-416-2540 Dist/Div Office(s) Beaumont District District Engineer 8350 Eastex Freeway Beaumont, Texas 77708 Phone: 409-892-7311

Minimum wage rates are set out in bidding documents and the rates will be part of the contract. TXDOT ensures that bidders will not be discriminated against on the grounds of race, color, sex, or national origin. 8/8-8/15 W 2X

## LEGAL NOTICE

Notice is hereby given in accordance with the provisions of the Texas Alcoholic Beverage Code that **Jake's Place NP (a non profit corporation)** is making application with the Texas Alcoholic Beverage Commission for a **Private Club Registration** to be located at **320 Hicks Street in the City of Jasper, Jasper County, Texas.**

**OFFICERS**  
**Jeffrey D. Hatch - Pres/Dir**  
**Mary R. Hatch - Sec/Dir**  
**Troy D. Hatch - Trea**  
**William Jake Hatch - Director**  
 8/8-8/15 W 2X

## NOTICE TO BIDDERS

Jasper County will begin accepting bids on Friday, August 24, 2007, at 8:00 a.m. for the construction of the Jasper County Precinct 4 County Maintenance Barn located on FM 1004 in Buna, Texas. Bid packets with certified drawings are available for pickup in the office of the County Judge, Jasper County Courthouse, 121 North Austin, Room 106,

Jasper, Texas 75951. Sealed bids clearly marked "Sealed Bid--Jasper County Precinct 4 Barn Construction" will be accepted in the office of the County Judge, 121 N. Austin, Room 106, Jasper, Texas 75951, until 4:30 p.m. on August 31, 2007.

Bids will be opened in the County Commissioners Courtroom at 9:00 a.m. on September 10, 2007. The court reserves the right to accept or reject any or all bids. 8/8-8/15 W 2X

Sealed bids clearly marked "Sealed Bid--Jasper County Precinct 4 Barn Construction" will be accepted in the office of the County Judge, 121 N. Austin, Room 106, Jasper, Texas 75951, until 4:30 p.m. on August 31, 2007.

Bids will be opened in the County Commissioners Courtroom at 9:00 a.m. on September 10, 2007. The court reserves the right to accept or reject any or all bids. 8/8-8/15 W 2X

## PUBLIC NOTICE REQUEST FOR PROPOSALS FOR ARCHITECTURAL SERVICES ISSUED BY THE CITY OF JASPER, TEXAS

The City of Jasper, Texas, is currently accepting proposals from qualified individuals or firms for architectural services for a Vocational/Tech Center, approximately 10,000 square feet.

Questions about the project should be addressed to City Manager, Alan Grindstaff, at (409)383-6103. Questions about the RFP process and requests for submittal instructions should be addressed to Karen Pumphrey, Secretary to the City Manager, at (409) 383-6104 Interested individuals or firms should submit six (6) copies of their proposal no later than 3:00 p.m. Friday, September 1, 2007. Deliver the 6 copies to the office of the City Manager. Alan Grindstaff City Manager city of Jasper 465 South Main Street Jasper, TX 75951

The city of Jasper reserves the right to waive any formality and reject all or part of any proposal. 8/8-8/15 W 2X

## NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **WANDA BUMSTEAD**, Deceased, were issued on August 7, 2007, in Cause No. 8096, pending in the County Court of Jasper County, Texas, to: **JAMES W. BUMSTEAD**.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law. c/o: **JAMES W. BUMSTEAD** 7568 Hwy 62 Buna, Texas 77612 DATED the 7th day of August, 2007

**TROY D. SOILEAU** Attorney for **JAMES W. BUMSTEAD** State Bar No.: 24008057 156 S. Main, Suite 300 Lumberton, Texas 77657 Telephone(409)751-5000 Facsimile:(409)755-4529 8/15 W 1X

## NOTICE TO CONTRACTORS OF PROPOSED TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) CONTRACTS

Sealed proposals for contracts listed below will be received by TxDOT until the date(s) shown below, and then publicly read.

### CONSTRUCTION/ MAINTENANCE/ BUILDING FACILITIES CONTRACT(S)

Dist/Div: Beaumont Contract 6160-18-001 for DEBRIS REMOVAL in ORANGE County, etc will be opened on September

06, 2007 at 1:00 pm at the State Office for an estimate of \$299,995.08.

Plans and specifications are available for inspection, along with bidding proposals, and applications for the TxDOT Prequalified Contractor's list, at the applicable State and/or Dist/Div Offices listed below. If applicable, bidders must submit prequalification information to TxDOT at least 10 days prior to the bid date to be eligible to bid on a project. Prequalification materials may be requested from the State Office listed below. Plans for the above contract(s) are available from TxDOT's website at www.dot.state.tx.us and from reproduction companies at the expense of the contractor.

NPO: 24270 State Office Constr./Maint. Division 200 E. Riverside Dr. Austin, Texas 78704 Phone: 512-416-2540 Dist/Div Office(s) Beaumont District District Engineer 8350 Eastex Freeway Beaumont, Texas 77708 Phone: 409-892-7311

Minimum wage rates are set out in bidding documents and the rates will be part of the contract. TXDOT ensures that bidders will not be discriminated against on the grounds of race, color, sex, or national origin. 8/15-8/22 W 2X

## NOTICE TO CREDITORS

Notice is hereby given that original Letters of Administration for the Estate of Melba Lee Smith, Deceased, were issued on August 2, 2007, in Cause No. 8088, pending in the County Court of Jasper County, Texas, to: John Edward Hollister.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law. c/o: **Anne J. Pickle** Attorney At Law 145 S. Main Jasper, Texas 75951 DATED the 8 day of August, 2007. Anne J. Pickle Attorney for Melba Smith State Bar No.: 00791445 Attorney at Law 145 S. Main Jasper, TX 75951 Telephone(409)383-1810 Facsimile (409)383-1039 8/15 W 1X

## PUBLIC NOTICE

I am not responsible for any debts other than my own. Carolyn Stephenson 8/15 W 1X

## Services Offered

Furniture refinishing, custom woodwork, property make readies, 409-489-9163. [8/15]

Getting bored, will do yard work. Weeding, lawn mowing etc. Call 384-6520. [8/15-8/22]

## Services Offered

I will clean your yard for old appliances or scrap iron or will buy. Call 384-3455. [8/15]

## Retired carpenter does Honey-Do jobs, general carpentry, pressure washing and painting. References available. Call 409-584-3332

Roofing, plumbing, leak repair specialists. All types roofing, new roofs, re-roofs. All work guaranteed. Free estimates. Call 409-698-9891.

## TENN TEX PAINTING, interior and exterior small carpentry jobs. References available. Call (409) 423-5872.

## 3 Help Wanted

Housekeeper opening available at Jasper County Medical Center.

Complete application at 1609 S Margaret, Kirbyville, Tx. Bring resume with references. Experience helpful, please no phone inquires. [8/15-8/22]

Administrative Assistant/Education Clerk, full time (40 hours

## NOTICE OF PUBLIC MEETING TO DISCUSS BUDGET AND PROPOSED TAX RATE

The West Sabine ISD will hold a public meeting at 6:00 PM August 27, 2007 in Board Room at Administration Building, Pineland, Texas 75968. **The purpose of this meeting is to discuss the school district's budget that will determine the tax rate that will be adopted. Public participation in the discussion is invited.**

The tax rate that is ultimately adopted at this meeting or at a separate meeting at a later date may not exceed the proposed rate shown below unless the district publishes a revised notice containing the same information and comparisons set out below and holds another public meeting to discuss the revised notice.

**Maintenance Tax \$0.99600 /\$100 (Proposed rate for maintenance and operations)**

**School Debt Service Tax Approved by Local Voters \$0.000000 /\$100 (Proposed rate to pay bonded indebtedness)**

### Comparison of Proposed Budget with Last Year's Budget

The applicable percentage increase or decrease (or difference) in the amount budgeted in the preceding fiscal year and the amount budgeted for the fiscal year that begins during the current tax year is indicated for each of the following expenditure categories:

Maintenance and operations	2.30000% (increase) or 0.00000% (decrease)
Debt service	0.00000% (increase) or 0.00000% (decrease)
Total expenditures	2.30000% (increase) or 0.00000% (decrease)

### Total Appraised Value and Total Taxable Value (as calculated under Section 26.04, Tax Code)

	Preceding Tax Year	Current Tax Year
Total appraised value* of all property	\$169,119,966	\$170,885,596
Total appraised value* of new property **	\$908,530	\$1,136,300
Total taxable value*** of all property	\$88,454,375	\$89,456,802
Total taxable value*** of new property**	\$783,620	\$819,360

\* "Appraised value" is the amount shown on the appraisal roll and defined by Section 1.04(8), Tax Code.

\*\* "New property" is defined by Section 26.012(17), Tax Code.

\*\*\* "Taxable value" is defined by Section 1.04(10), Tax Code.

### Bonded Indebtedness

Total amount of outstanding and unpaid bonded indebtedness \* \$0.00  
 \*outstanding principal.

### Comparison of Proposed Rates with Last Year's Rates

	Maintenance & Operations	Interest & Sinking Fund*	Total	Local Revenue Per Student	State Revenue Per Student
Last Year's Rate	\$1.23700	\$0.00000*	\$1.23700	\$1,949	\$5,026
Rate to Maintain Same Level of Maintenance & Operations Revenue & Pay Debt Service	\$0.99600	\$0.00000*	\$0.99600	\$1,562	\$5,413
Proposed Rate	\$0.99633	\$0.00000*	\$0.99633	\$1,562	\$5,413

\*The Interest & Sinking Fund tax revenue is used to pay for bonded indebtedness on construction, equipment, or both. The bonds, and the tax rate necessary to pay those bonds, were approved by the voters of this district.

### Comparison of Proposed Levy with Last Year's Levy on Average Residence

	Last Year	This Year
Average Market Value of Residences	\$28,846	\$29,547
Average Taxable Value of Residences	\$8,846	\$9,547
Last Year's Rate Versus Proposed Rate per \$100 Value	\$1.2370	\$0.99633
Taxes Due on Average Residence	\$109.43	\$95.12
Increase (Decrease) in Taxes	\$0.00	\$(14.31)

**Under state law, the dollar amount of school taxes imposed on the residence homestead of a person 65 years of age or older or of the surviving spouse of such a person, if the surviving spouse was 55 years of age or older when the person died, may not be increased above the amount paid in the first year after the person turned 65, regardless of changes in tax rate or property value.**

**Notice of Rollback Rate: The highest tax rate the district can adopt before requiring voter approval at an election is 1.03633. This election will be automatically held if the district adopts a rate in excess of the rollback rate of 1.03633.**

### Fund Balances

The following estimated balances will remain at the end of the current fiscal year and are not encumbered with or by a corresponding debt obligation, less estimated funds necessary for operating the district before receipt of the first state aid payment:

Maintenance and Operations Fund Balance(s)	\$795,000
Interest & Sinking Fund Balance(s)	\$0